

**Basic Details**

Organisation Chain	Department of Pharmaceuticals National Institute of Pharmaceutical Education and Research (NIPER) Guwahati		
Tender Reference Number	NIPER-G/SnP/18/RC-BMW/26-27/41		
Tender ID	2026_MCF_837000_1		
Tender Type	EOI	Form of contract	Rate Contract
Tender Category	Services	No. of Covers	1
Payment Mode	Not Applicable	Is Multi Currency Allowed For BOQ	No
Is Multi Currency Allowed For Fee	No		

Cover Details, No. Of Covers - 1

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical/Finance	.xls	Technical and Financial Bid

Tender Fee Details, [Total Fee in ₹ * - 0.00]

Tender Fee in ₹	0.00		
Fee Payable To	NA	Fee Payable At	NA
Tender Fee Exemption Allowed	NA		

EMD Fee Details

EMD Amount in ₹	0.00	EMD Exemption Allowed	NA
EMD Fee Type	NA	EMD Percentage	NA
EMD Payable To	NA	EMD Payable At	NA

Work /Item(s)

Title	Collection, Transportation, Treatment and Disposal of Biomedical Waste				
Work Description	Rate Contract for Collection, Transportation, Treatment and Disposal of Biomedical Waste from NIPER - Guwahati Premises				
Pre Qualification Details	Please refer Tender documents.				
Tender Value in ₹	1	Product Category	Miscellaneous Services	Sub category	Disposal of Biomedical Waste
Contract Type	Rate Contract	Bid Validity(Days)	365	Period Of Work(Days)	1
Location	NIPER Guwahati	Pincode	781101	Pre Bid Meeting Place	NA
Pre Bid Meeting Address	NA	Pre Bid Meeting Date	NA	Bid Opening Place	NIPER Guwahati

Critical Dates

Publish Date	05-May-2026 01:00 PM	Bid Opening Date	12-May-2026 02:30 PM
Document Download / Sale Start Date	05-May-2026 01:15 PM	Document Download / Sale End Date	11-May-2026 02:00 PM
Clarification Start Date	NA	Clarification End Date	NA
Bid Submission Start Date	05-May-2026 02:00 PM	Bid Submission End Date	11-May-2026 02:00 PM

Tender Documents

NIT Document	S.No	Document Name	Description	Document Size (in KB)
	1	Tendernotice_1.pdf	Collection, Transportation, Treatment and Disposal of Biomedical Waste	2189.89

Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
	1	Tender Documents	EoI Biowaste.pdf	Collection, Transportation, Treatment and Disposal of Biomedical Waste	2189.89

Tender Inviting Authority

Name	Director NIPER Guwahati
Address	NIPER Guwahati, SilaKatamur Halugurisuk, P.O. Changsari, Dist Kamrup, Assam, Pin 781101

Tender Creator Details

Created By	Gitartha Goswami
Designation	Assistant Registrar
Created Date	05-May-2026 12:48 PM



NOTICE INVITING QUOTATION [NIQ]

Rate Contract for Collection, Transportation, Treatment and Disposal of Biomedical Waste
from NIPER - Guwahati Premises

Enquiry No.: NIPER-G/S&P/18/RC-BMW/2026-27/ 41

Date: 30.04.2026

**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND
RESEARCH-GUWAHATI**
*Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers
Government of India
SilaKatamur, Halugurisuk, Changsari, Kamrup, Assam-781101, India*

Ph: 7099007822
Email: purchase@niperguwahati.in

विषय / Subject: Rate Contract for Collection, Transportation, Treatment and Disposal of Biomedical Waste from NIPER - Guwahati Premises

The Director, NIPER Guwahati, invites application for entering into Rate Contract for Collection, Transportation, Treatment and Disposal of Biomedical Waste from NIPER - Guwahati Premises from reputed and authorized companies/agencies.

You are requested to carefully read and understand Terms and Conditions of the tender and make sure you accept the terms and then only submit your offer. Offer, which is not in compliance with the terms and condition, is liable to be rejected / cancelled.

A. DATE AND TIME FOR SUBMISSION OF QUOTATION: The signed quotation should be submitted in a sealed cover, super scribed with “**Quotation for Collection, Transportation, Treatment and Disposal of Biomedical Waste against CPPP Tender ID _____ and NIQ no. NIPER-G/S&P/18/RC-BMW/2026-27/ 41 dated 30.04.2026**” and addressed to the *Director, National Institute of Pharmaceutical Education and Research (NIPER) Guwahati, Sila Katamur, Changsari, Kamrup, Assam-781101, India* so as to reach this institute on or before **11th May 2026 (Monday) up to 02.00 PM** and shall be opened on the same day at 02.30 PM in Stores and Purchase Department, NIPER Guwahati

B. Scope of Work:

- 1.1. Lifting of Goods:** The waste is to be collected on a timely basis (**monthly and/or as and when sufficient waste gets accumulated**) from the Institute Medical House and any other place of NIPER-Guwahati mentioned in the work order. The person authorized by you will be allowed to collect the waste products. As and when sufficient waste gets accumulated an intimation through telephone/email will be given for collecting the waste from the institute premises. You should make arrangement for collecting the waste preferably within 24 hours' time from intimation given or next working day.
- 1.2. Disposal Certificate:** Disposal certificate is to be submitted on a monthly basis by you after treatment of periodically collected biomedical waste.
- 1.3.** Annual Return of the waste disposal that summarizes net waste collected, processed and disposed during the financial year (2026-27) shall be submitted by you to Animal House, NIPER - Guwahati.
- 1.4.** You shall comply with the provision of the Environment (Protection) Act, 1986, and the rules made there under.
- 1.5.** You will provide a copy of Annual Report duly signed and sealed to be submitted to PCBA by you on behalf of NIPER-G and a copy of certificate issued by PCBA if any.

C. General Terms & Conditions:

- 1. VALIDITY:** 'Rates' offered must be valid for a period of one year from the date of award of contract. The contract may be extended based on performance of the vendor for further period of one year at a time upto a maximum three years on same rates, terms and conditions and on mutual agreement at the discretion of the Director, NIPER Guwahati.
- 2. PLEASE ENSURE SUBMISSION OF FOLLOWING DOCUMENTS WITH BID:**
 - a) Offer/Proposal with rates as per annexure I, detailed terms and conditions.

- b) All statutory/obligations relating to Collection, Transportation, Treatment and Disposal of Biomedical Waste should be complied. Accordingly, a declaration should be attached.
- c) Provide company profile and brief note indicating your experience in providing such service. Bidder should provide list of major customers to whom such services are being provided for last two years.

3. **PAYMENT TERMS:**

- i) The payment will be made on monthly basis by PFMS. Bills / receipts are to be submitted on the first working day of the 4th week of a month to Animal House, NIPER-G.
- ii) The bills / receipts should be addressed to Director, NIPER-Guwahati, SilaKatamur, Halugurisuk, Changsari, Kamrup, Assam-781101. The GST no. of the institute i.e. 18AAAJN1079N1ZP must be incorporated in the invoice submitted.
- iii) The Bill / Receipt must also accompany a monthly treatment certificate that certifies the average volume of effluent treated per month and the average physio-chemical characteristics (such as pH, CoD, BoD) of the feed and treated effluent.

4. **a) Acceptance & Rejection:** The acceptance of the Offer/Proposal of Rate Contract will rest with the Director, NIPER-Guwahati, who does not bind himself to accept the lowest quotation and reserves the right to himself to reject or accept, partially or all the quotations received, without assigning any reason. The Director, NIPER-Guwahati further reserves the right to withdraw the tender or part thereof or modify the requirements without assigning any reason and the right to relax any of the conditions in the best interest of the Institution.

b) Director NIPER-G reserves the right to have parallel contracts with other suppliers.

5. Bidders are expected to provide a certificate that all the terms and conditions of enquiry are accepted.

भवदीय

Yours faithfully,



भंडार एवं क्रय अधिकारी

Stores & Purchase Officer

नाईपर गुवाहाटी NIPER-Guwahati

Annexure I

Subscription charge for Collection, Transportation, Treatment and Disposal of Biomedical Waste shall be as given below:

Sl. No.	Particulars	Amount Per Month (Rs.)
1	BMQ Quantity	
2	Cost of transportation	